

New Delhi (India) / 26<sup>th</sup> September 2017  
Ref: II / Noble Prize / Rohingya Muslims / 01

To  
**The Nobel Foundation**  
P.O. Box 5232, SE-102 45  
Stockholm, Sweden

Dear sir

The Nobel Peace Prize is considered at the epitome of awards bestowed on any individual. This letter specifically highlights two exceptionally talented individuals who have been awarded this honour for their appreciable contribution towards society.

The first lady of Myanmar (Burma) **Aung San Suu Kyi** has received the Nobel Peace Prize for her Non Violent struggle for democracy and human rights. The present scenario at Myanmar is a topic raging like wildfire and whilst the blood of every human boils, the First lady has not bashed an eyelid. There has not been a greater violation of human rights in the history of the world while our Nobel Laureate lady is a mere spectator.

**Dalai Lama** who is considered as a guiding light not only by Buddhists but all communities alike received the Nobel Peace Prize in the year 1989 for his work in restoration of peace and human rights in Tibet.

What was considered an atrocity in Tibet is now ignored in Myanmar. How is the pain and suffering of one man different from another?

Quoting the Noble Laureate himself **“Our prime purpose in life is to help others. If you can’t help them, at least don’t hurt them”**

When words and actions do not sync, the fallacy and manipulation clearly infests itself. Men are dying, women and kids are being brutally murdered and these Nobel Laureates have taken a backseat leave alone,

raising their voice against this brutality or extending a helping hand. The attack is not on any particular community or religion but on mankind as a whole. The ongoing heinous crime has surpassed all levels of insanity and yet, all we see is a lull in the political society of the leading nations.

The silence of **Aung San Suu Kyi and Dalai Lama** is a paradox in view of the award bestowed upon them.

As every brave act deserves appreciation, similarly every act of cowardice and terror demands condemnation and criticism. On these ground, **I solemnly request you to revoke the Nobel Peace prize awarded to them.**

It is quite possible that a few of the waylaid Rohinhya might have fallen victim of the brain washing technique of the terrorist as is the case in Kashmir (India) and a few other parts of world . How can one ignore the sufferings of many for the crime of a few.

It is hoped that sympathy with these sufferers will not be taken as anti-national by a few nations of the world as all the Rohingya refugee are being branded by them as having links with the terrorists.

Kind regards

**Muhammad T Kaifi**

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